When the Finish Line is in Sight (Nehemiah 6: 1-19)

Proposition: In Nehemiah 6, we can all see what to expect and how to react to Satan's attacks that are sure to come when the finish line is in sight.

I. The Distraction of Conflict

- A. The Distraction of Swaying (Vs. 1-4)
- B. The Distraction of Slander (Vs. 5-7)
- C. The Distraction of Safety (Vs. 10-13)
- D. The Distraction of Secrecy (Vs. 17-19)

II. The Dedication to Construction

- A. A Resolved Dedication (Vs. 2-4)
- B. A Refusing Dedication (Vs. 2-4)
- C. A Righteous Dedication (Vs. 8)
- D. A Recognizing Dedication (Vs. 12-13)
- E. A Reliant Dedication (Vs. 9, 14, 16)

III. The Dependence for Completion

- A. The Sureness of the Will of God (Vs. 3)
- B. The Strength for the Work of God (Vs. 9)
- C. The Seeking for the Reckoning of God (Vs. 14)
- D. A Sight for the Rejoicing in God (Vs. 15-16)

When the Frish Line is in Dight Web 6:1-19 Ill news forget the news that care on the TV about the grash of the Sperce shuttle colymbia in Feh - 2003. a successful mission just a run of the mill reentry. Crouds were already gallered to celebrate the success of the Zmenher crew. They were in reentry and only a faw miles and only a faw miles and or hand full of minutes from how when the shuttle brooke up into million s of peices a ? souls ment out male eternity they were so close when - it all fall apart. When we left off w Vehenian they were close to finish the wall. They had sorted thru interes differences, and strugglis and new they are in the beene stretch the finish his was in sight. That's when fater and his cohorts began an assult the sure is will with us, when the finish line is in sight don't let Gurard down. In Nehen 6 md can all see what to expect and how to I react to Salansattacks when you can see frus Spungea said the Deful Never Richs a dead hourse. If you are going somewhere for God, he will never stop

attempting to destrate your from destry 4. Destruction of Swarzing There are now no more breaches, Wall not frushes. But time growing short on energy Hey lets take about the, Lets sit don and negationle assulat Gads sand, Leto debeil Cooloffa mino B Destruction of Stander-(V55-) Their will spread lies about your trad integriby, That's why its alway importants for have it. They mented Nehe, to put down around march to King and Sout no way. Dout stop C. Destraction of Sale This is a death Shreat! We a teckell you! We are so pampered hout, but aubent of our story on kurity, Homook alcohal Destraction of Secrecy (Vs17-19) People that say they are but you for out they hearling than ore defeating and d take hetrayed, Lestracting mark. The Buildry of a wall to keep le me see in What on every luckring forus ! the work of God. Dedicate mile hee mlo with

A. Kesalved Dedicated-(VSJ-4) Ther was a rack solid resolve tot complete the west that God had set hefor H do. Salon lones to distract Would to Goo we would be a church W/resolve to The world B. Refusing Decliculton - (VSD-4) Nehe Ruew when the say No! Sometimes it is hard to say No to Rolls But we must coming down to compromise, told Rightices Dedication (VS 8) -1 mes on upright and unliamentle. I but had integrible. He could spot ie a mile of and was able to tell I cane out of your heard meet mine! clutegraly ecognizing Dechreuteen (Vs. your can be see hand at mark so as t allinous to things around you. Basket Keephead up. Nebeniah reach used of trap. Only Pried go in Pecognize drap E. C. Kelient Declicate (19, 14, 16) - all in this chapter and the preceding chap me find that Nehemial's dedical Relient dedication. His declication come not been an much stranglet but from his trust in God Dependence for I went to furthe expand on that last sun-point. Nehemiah relieve or depende on God for the Capler

of this great work. A. Sureness of Will of GodVs 3. This staunch refusal to be deterned had its foundations elsewhere, elts origins in Ch I that Visieer of God glorifus mails luils strong and high that God hirthed as his will B. Strength for the Work of God-VS9- He, great leader, he, hand works he, called by God, He was afraid. They were afraio that they were weakening. What the energy was serging was true. He trung in depend once toward God! OGod! When we are weaks then He is Jelling for the Keconing of Good-V5 14 - Cell these enemies that were triging to distract and detern, that he could have been arguing with and fighting with all these enemies that he could have hely prolling rowy He turned then over to God, God will recon OS ight for the Rejorcing in God 115-16) Vs 15. So the wall mas finished! What sweet words! Now its chest lealing time now its Vanana Boo Time you a. It was evident that God had done the work II. Clase - Cefter further mullshaah it was found that a Riece of hard foun the end of a brief case his the vines and caused I heat shell panel to fall off. Don't let one loose